

# RECONCILIATION

from a Messianic Jewish  
Perspective

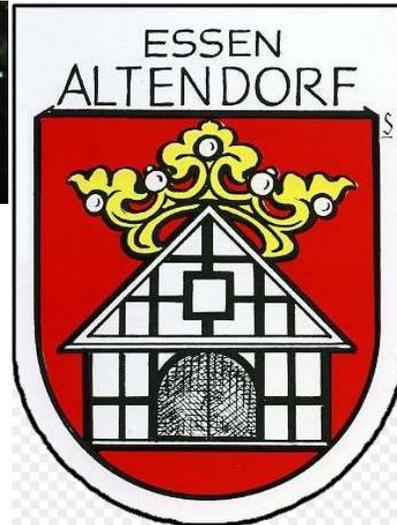
Richard Harvey

[richardsharvey@gmail.com](mailto:richardsharvey@gmail.com)

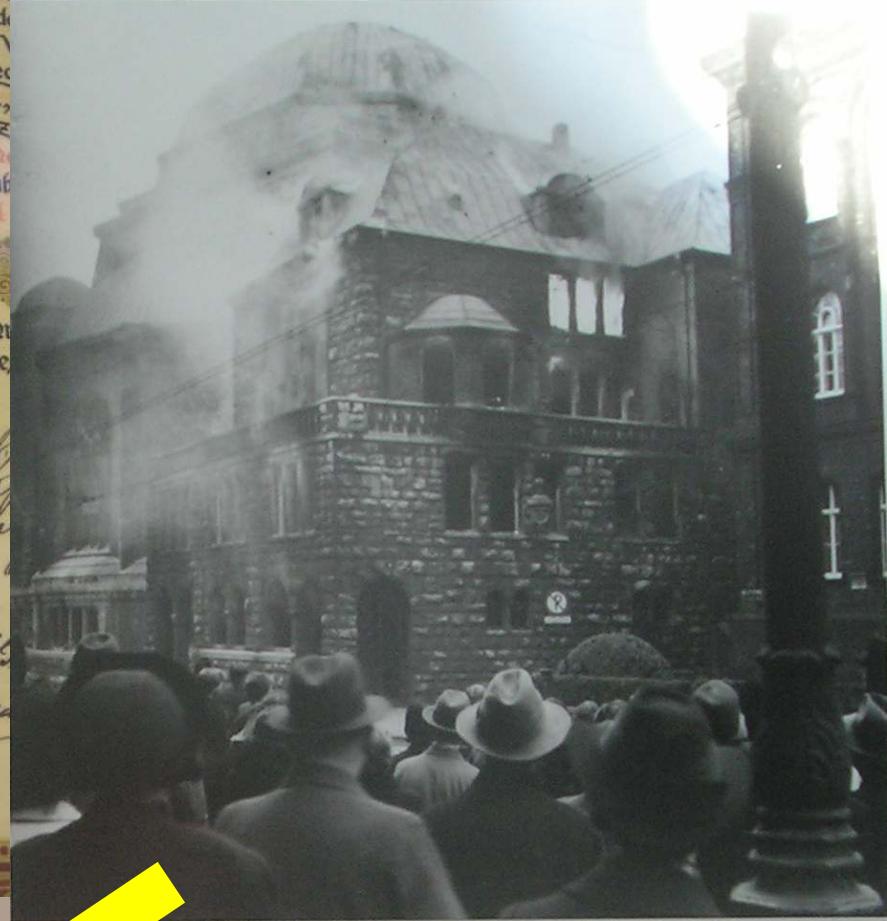
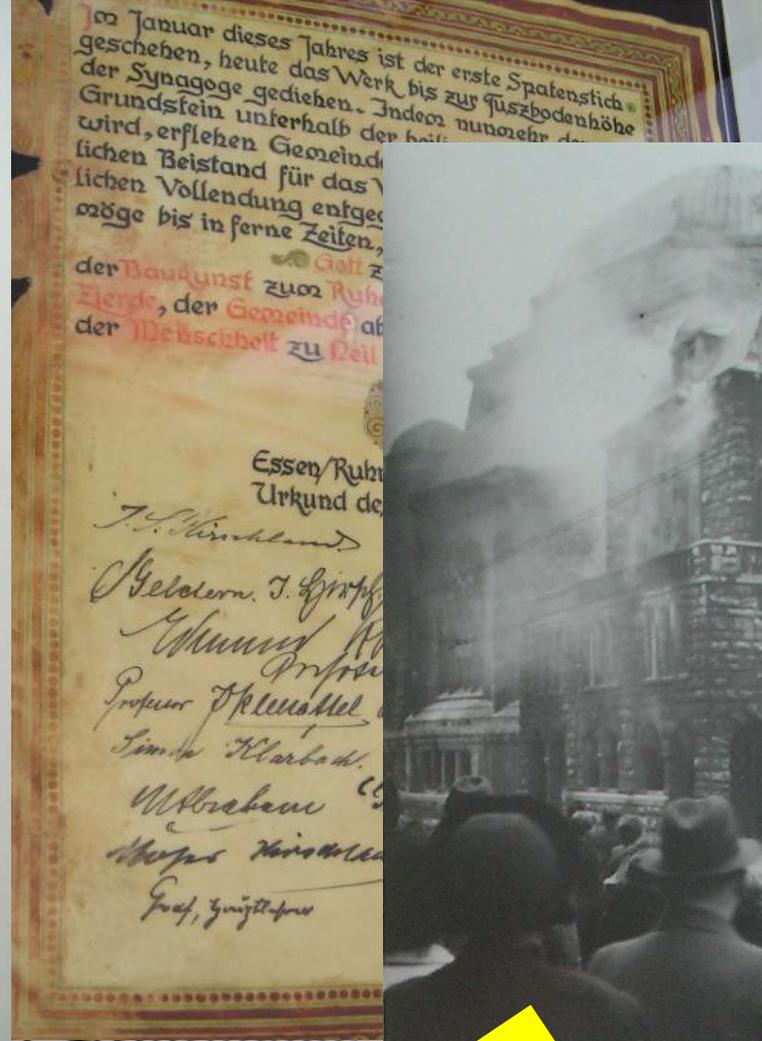
[www.mmjt.eu](http://www.mmjt.eu)



**hirschland**



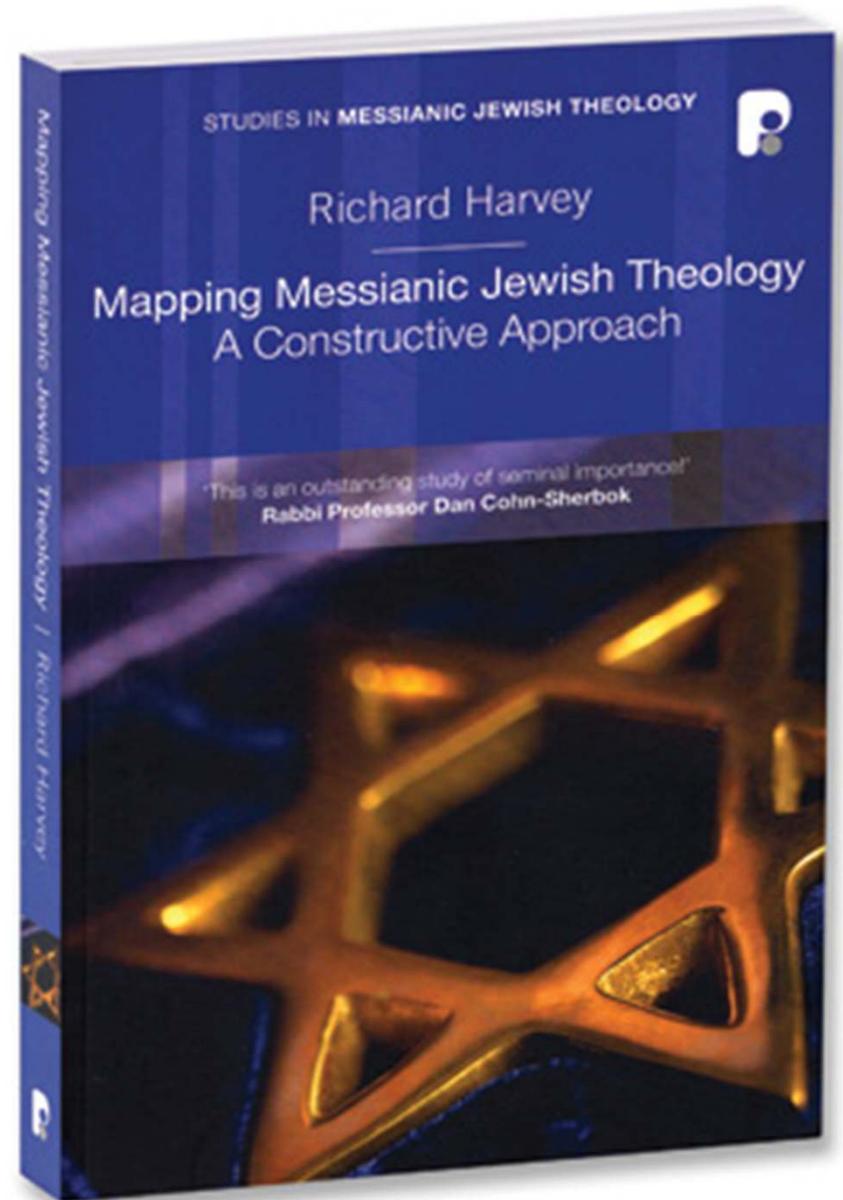
# Brothers Hirschland, London



Hertz. Rich. Herz Geheimrat Dr. Weg-  
berg s. A. Kanzleirat Hirschland, s. A. Adolf Hirschland,  
Aachen. Brothers Hirschland, London. Dr. Leo  
Hirschland, Wiesbaden. Otto Hirschland, Char-  
lottenburg. Felix Hochheimer. Sal. Hoffmann.

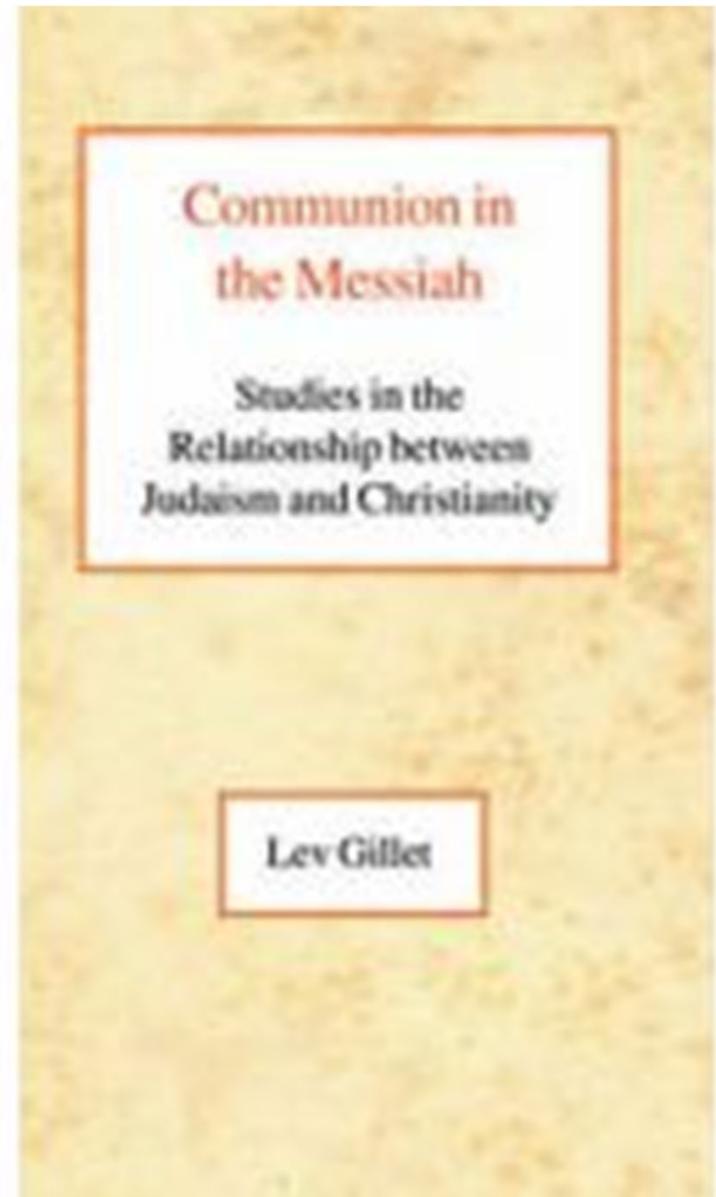
# Mapping Messianic Jewish Theology

- Surveying the field
- 150,000 Messianic Jews?
- Need for theology and praxis of reconciliation
- The Mission of Messianic Judaism



# Communion in the Messiah – Lev Gillet

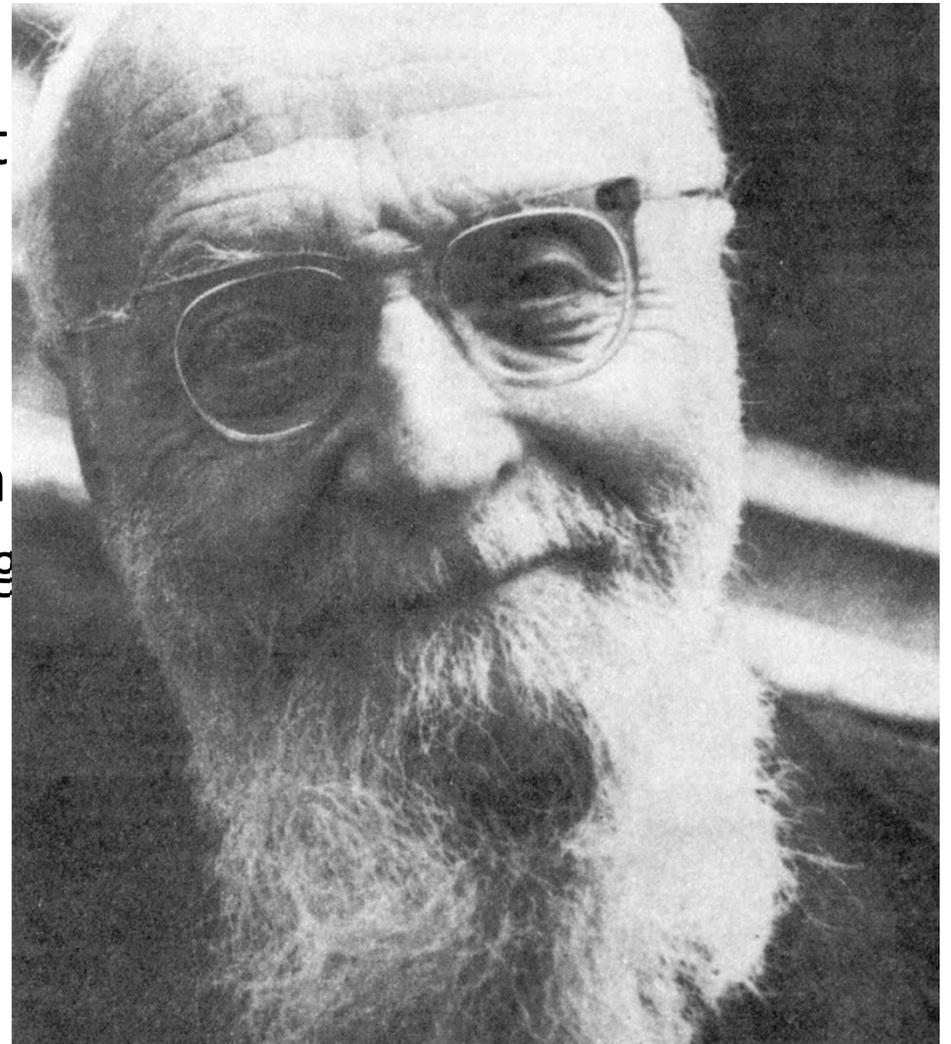
- Anticipates the modern Messianic movement
- Co-operates with Paul Levertoff
- Articulates the mystery of the Church and Israel
- Integrates a spirituality of Judaism and Christian sources



# Gillet's Synagogued Christianity

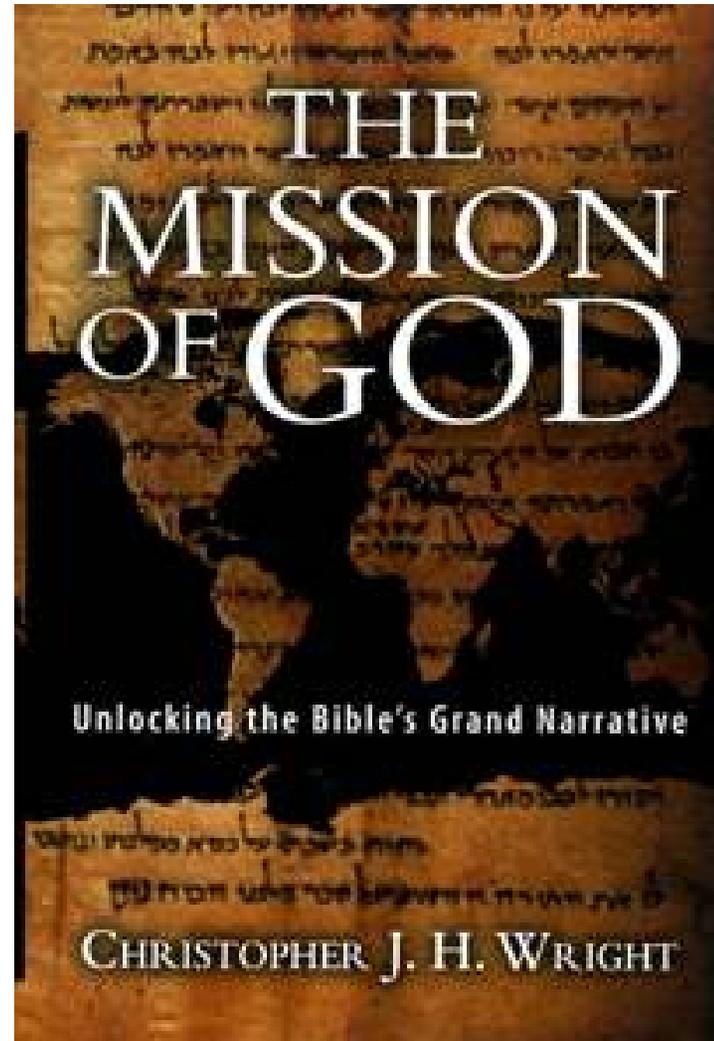
A Jewish Christianity implies, as we have seen, something quite different from the individual adhesion to any present Christian mission or Church. It implies a Christian faith and a Jewish religious environment. Such a combination could be achieved along two lines. We shall call the first way 'un-synagogued Jewish Christianity' and the second 'synagogued Jewish Christianity.'

- Lev Gillet, *Communion in the Messiah*, 206.



# What is Mission?

- Our committed participation
  - as God's people
  - at God's invitation and command
  - in God's own mission
  - within the history of God's world
  - for the redemption of God's creation.
- Christopher J. H. Wright, *Mission of God* (2006:23)



# Charles Simeon's Question

"If the conversion of the six million is to be life from the dead to the six hundred million – what then?"

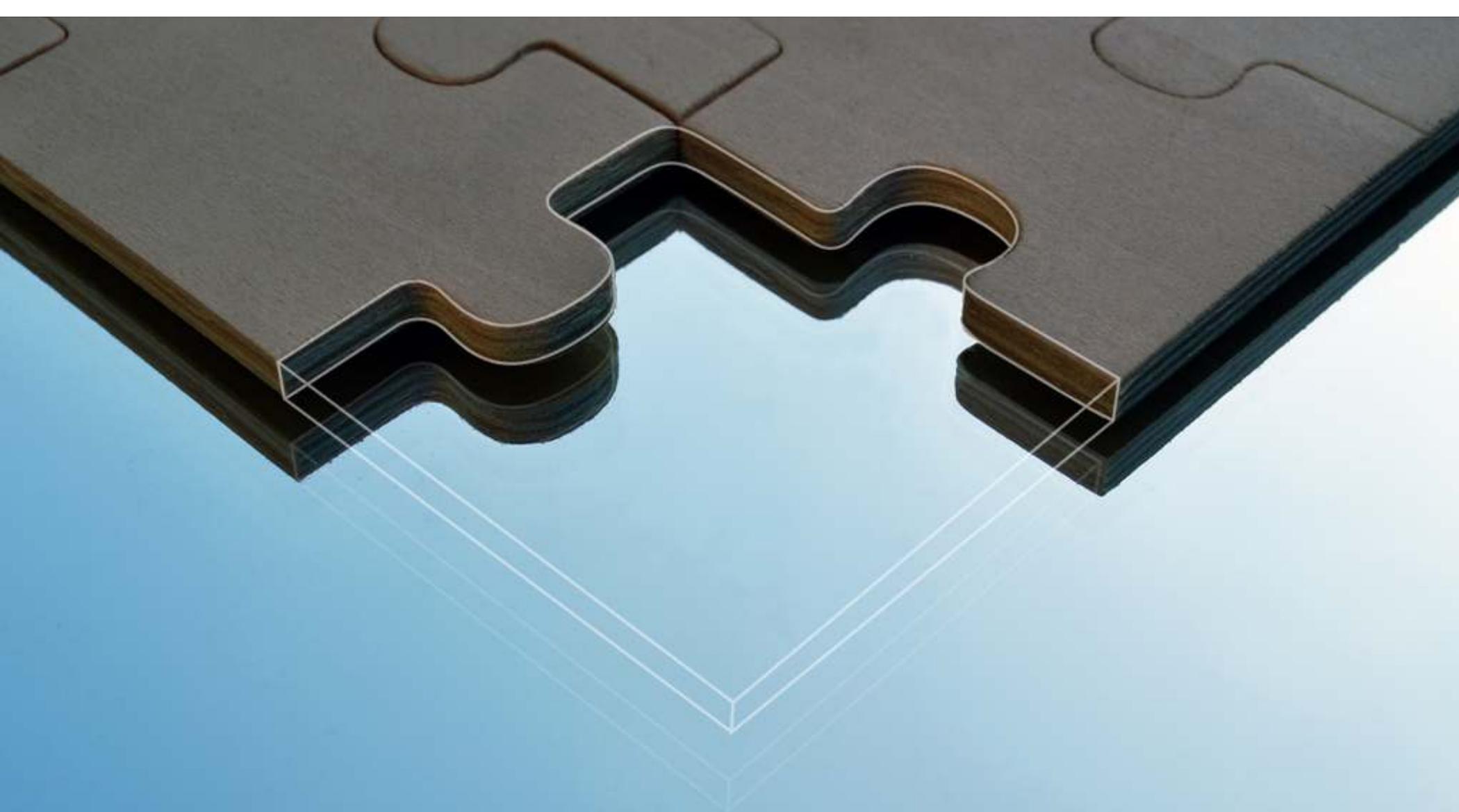
(Gidney 1908:273)



# Messianic Jewish Missiology

- The theory and practice of Messianic Jewish mission
- Applying the special calling of Messianic Jews in the purposes of God, as belonging to both the Church and Israel.
- Standing on the twin epistemic foundations of the ongoing election of Israel (the Jewish people) and the uniqueness of Yeshua

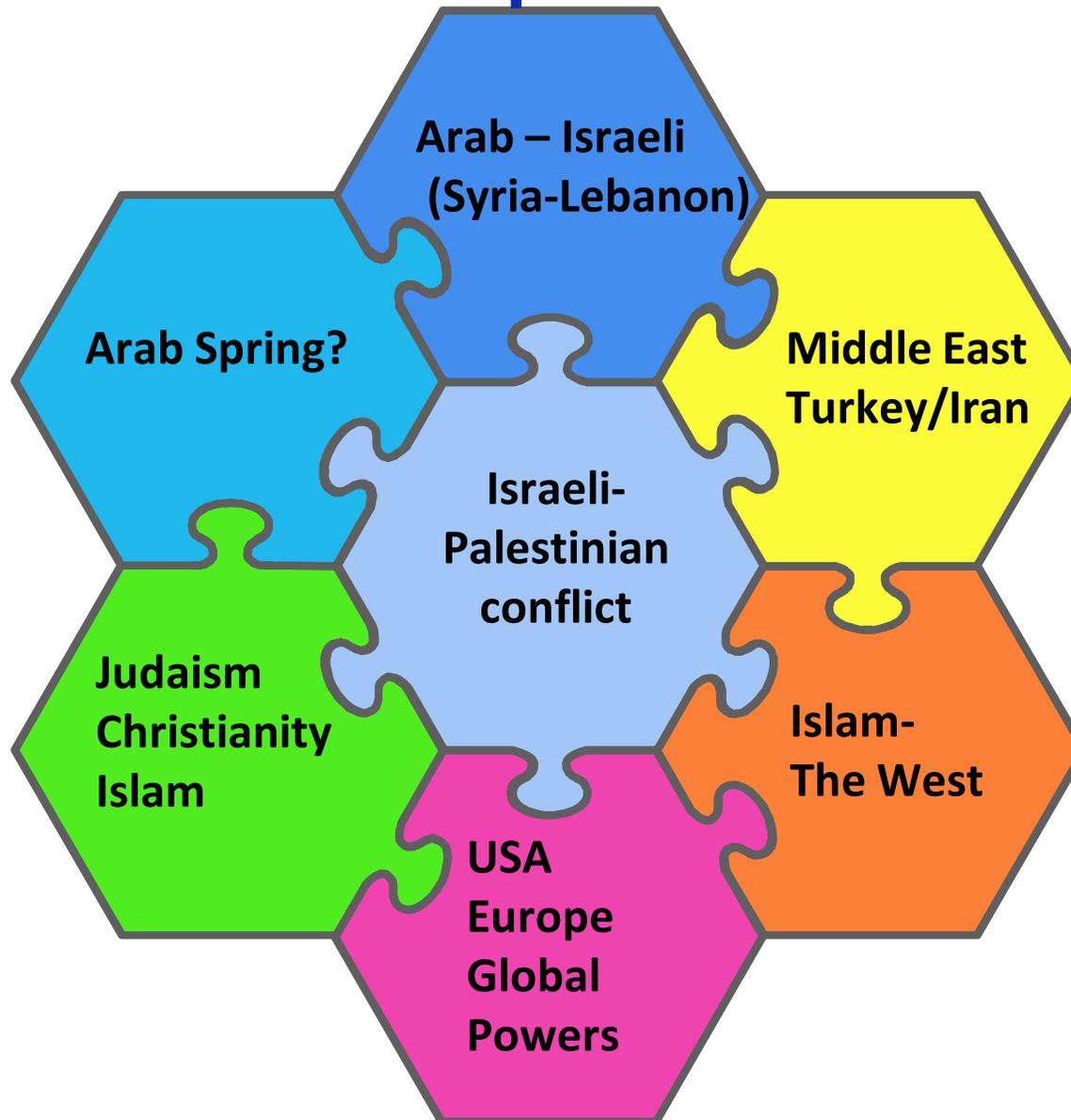




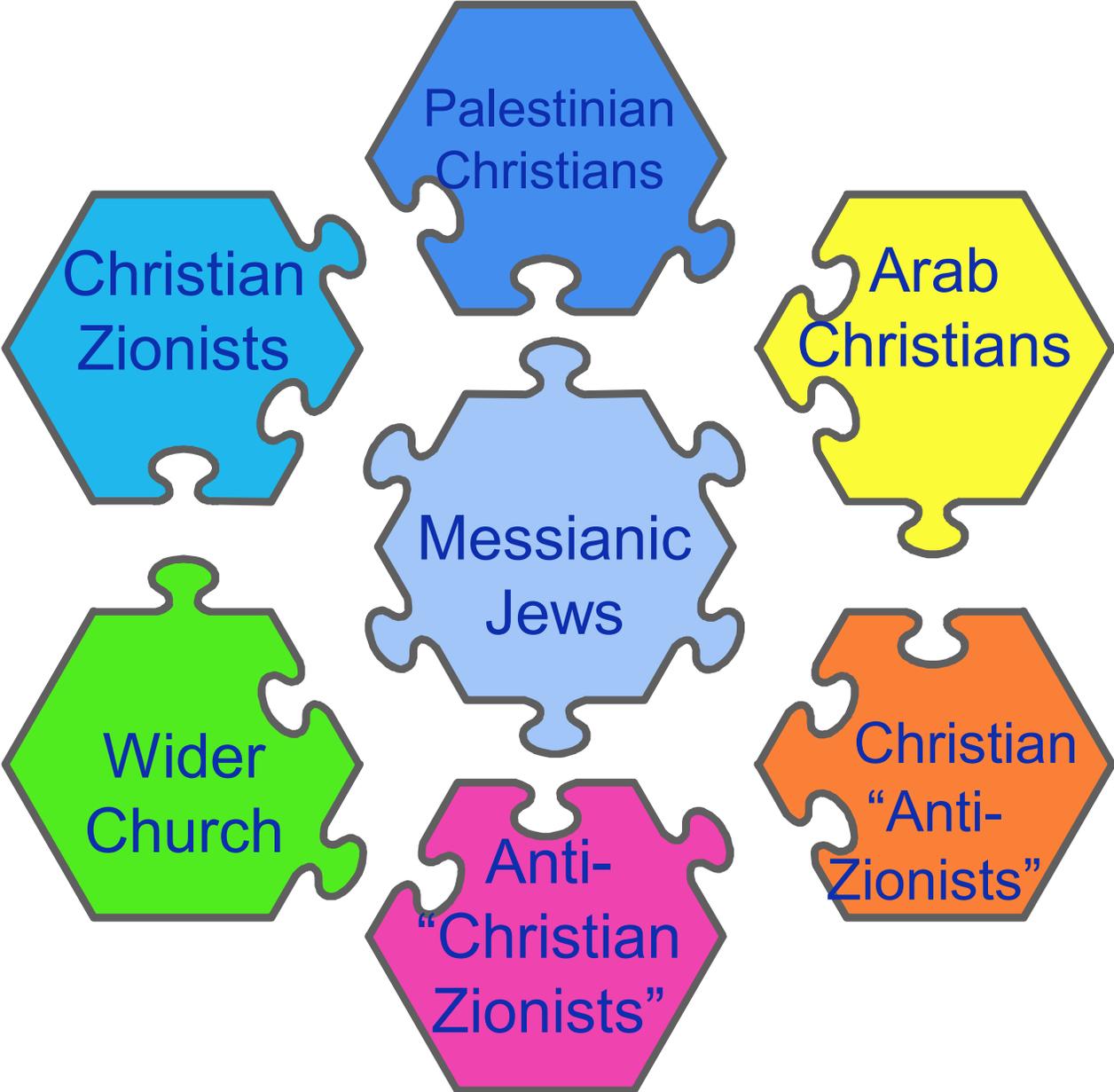
# **The Missing Peace**

*Reconciliation*

# A Complex System of Conflict Complexes



# Reconciliation Partners in the Church

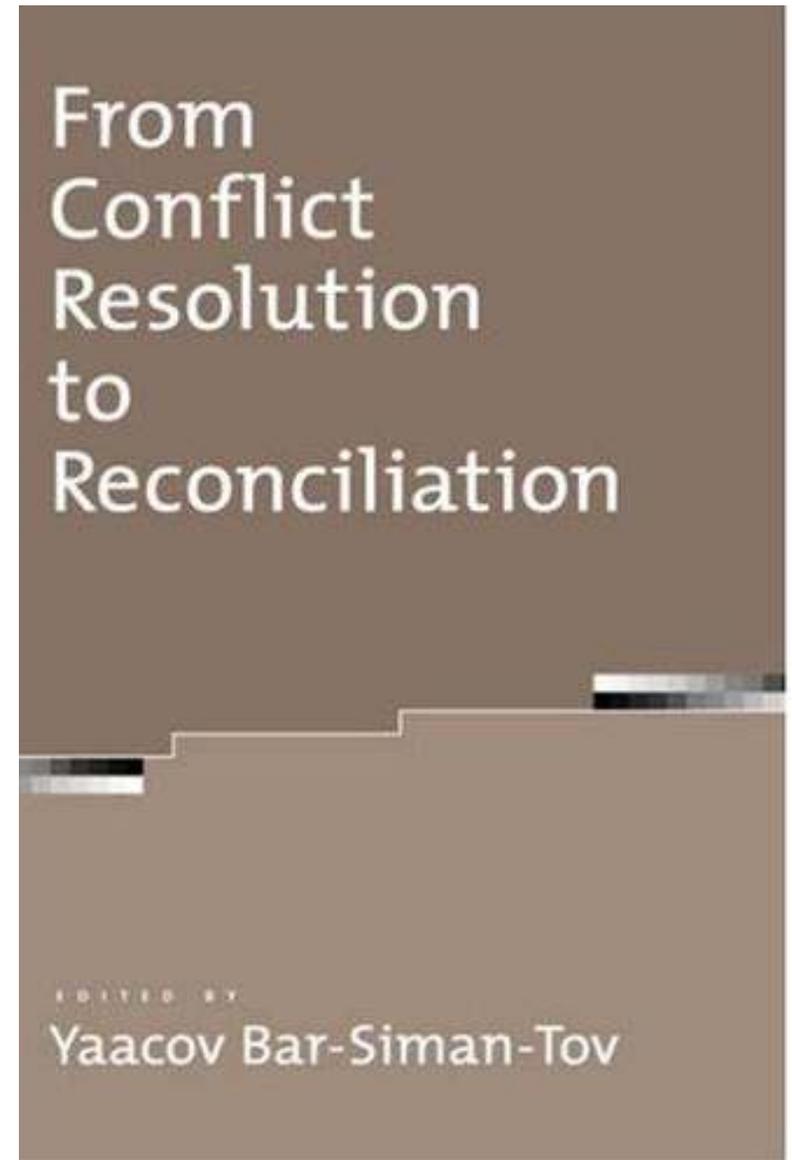


# Reconciliation - Process and Product

Reconciliation goes

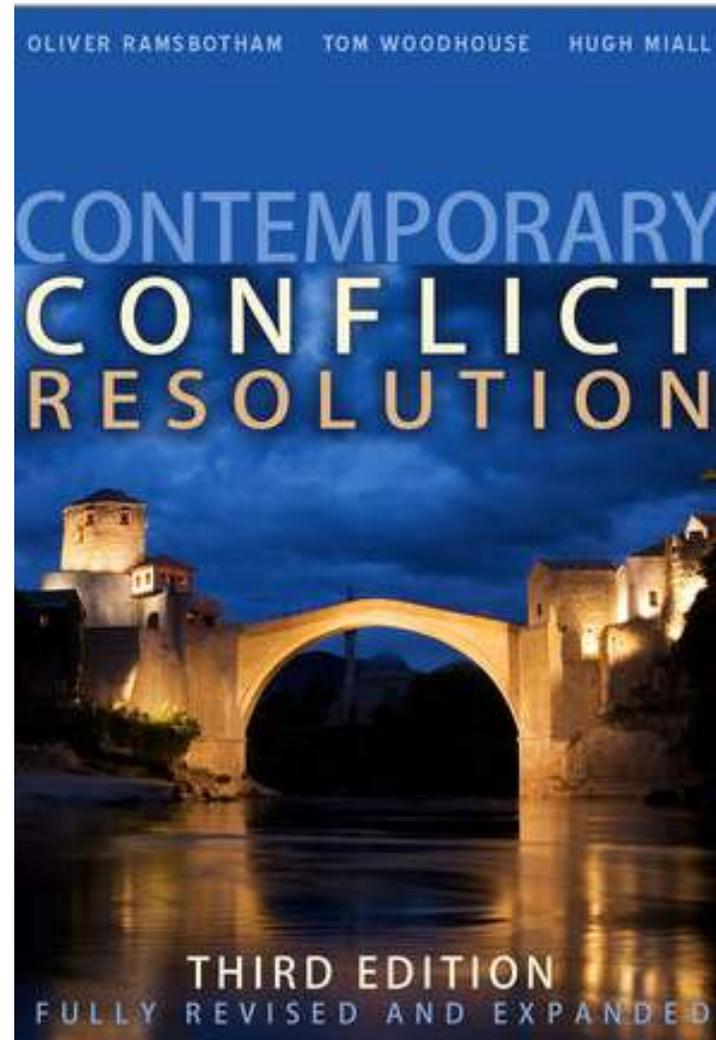
- *beyond* conflict resolution
- *changing* the motivations, goals, beliefs, attitudes and emotions
- the *nature* of the relationships between the parties
- the parties *themselves*

(Bar-Tal and Gemma H. Bennink 2004:12)



# Reconciliation Requires

- (a) resolution of the conflict
  - (b) mutual acceptance and respect
  - (c) development of sense of security and dignity
  - (d) establishment of co-operative interaction
  - (e) institutionalization of conflict resolution mechanisms
- (Bar-Tal and Bennink, 2004: 20)



# Intra-Societal Reconciliation

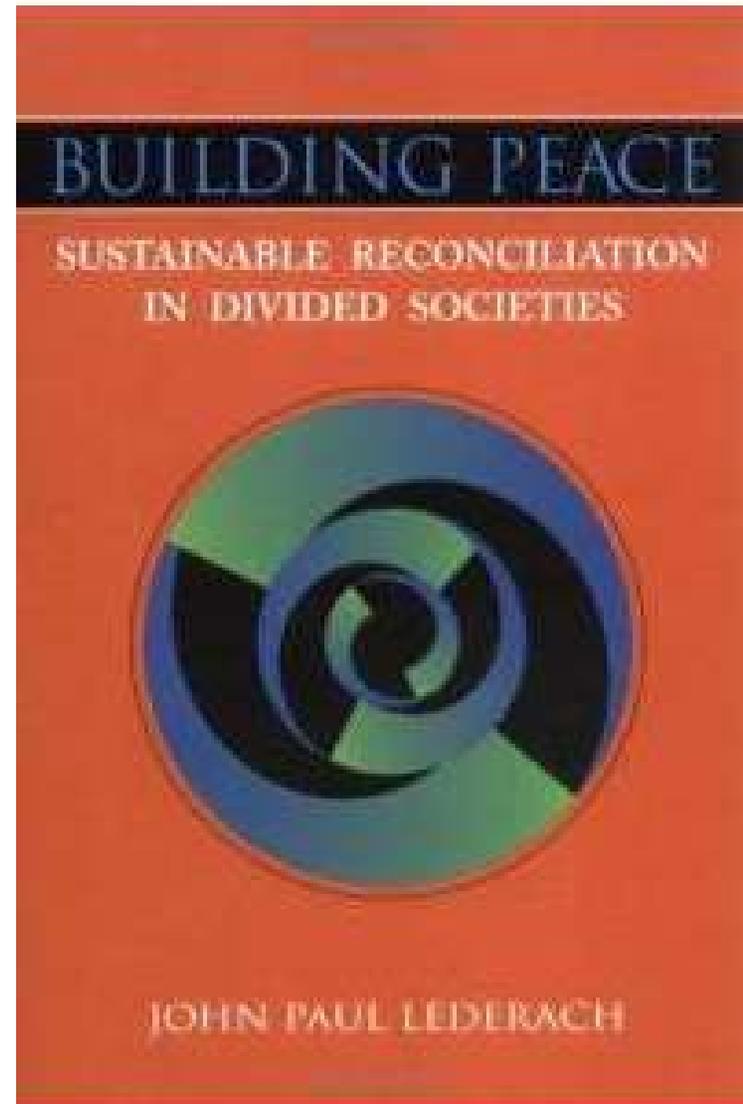
*Truth* – open expression of the past

*Mercy* - forgiveness to enable new relations

*Justice* - restitution and social restructuring

*Peace* – a common future, wellbeing, and security for all the parties.

(Lederach, 1997)



# “The Place Called Reconciliation”

- Truth

- Acknowledgment
- Transparency
- Revelation
- Clarity

- Justice

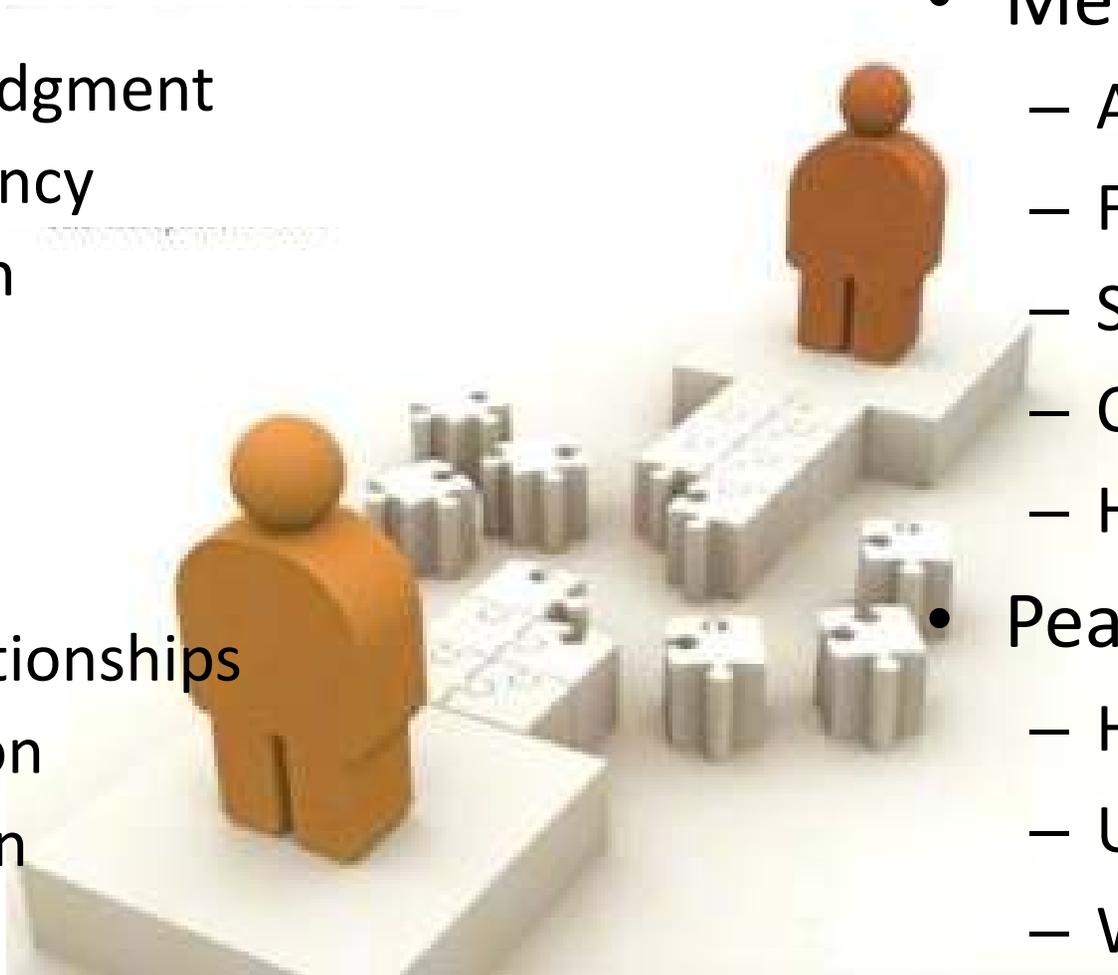
- Equality
- Right relationships
- Restoration
- Restitution

- Mercy

- Acceptance
- Forgiveness
- Support
- Compassion
- Healing

- Peace

- Harmony
- Unity
- Well-being
- Security
- Respect



Mercy and truth are met together; righteousness and peace have kissed each other. (Psalm 85:10)

# Strategic Engagement of Discourses

- Level 1: Inclusive systemic strategic thinking within each conflict party
- Level 2: Resultant scope for communication across the spectrum between conflict parties
- Level 3: Greater clarification of the task of peacemakers, both internal and third party

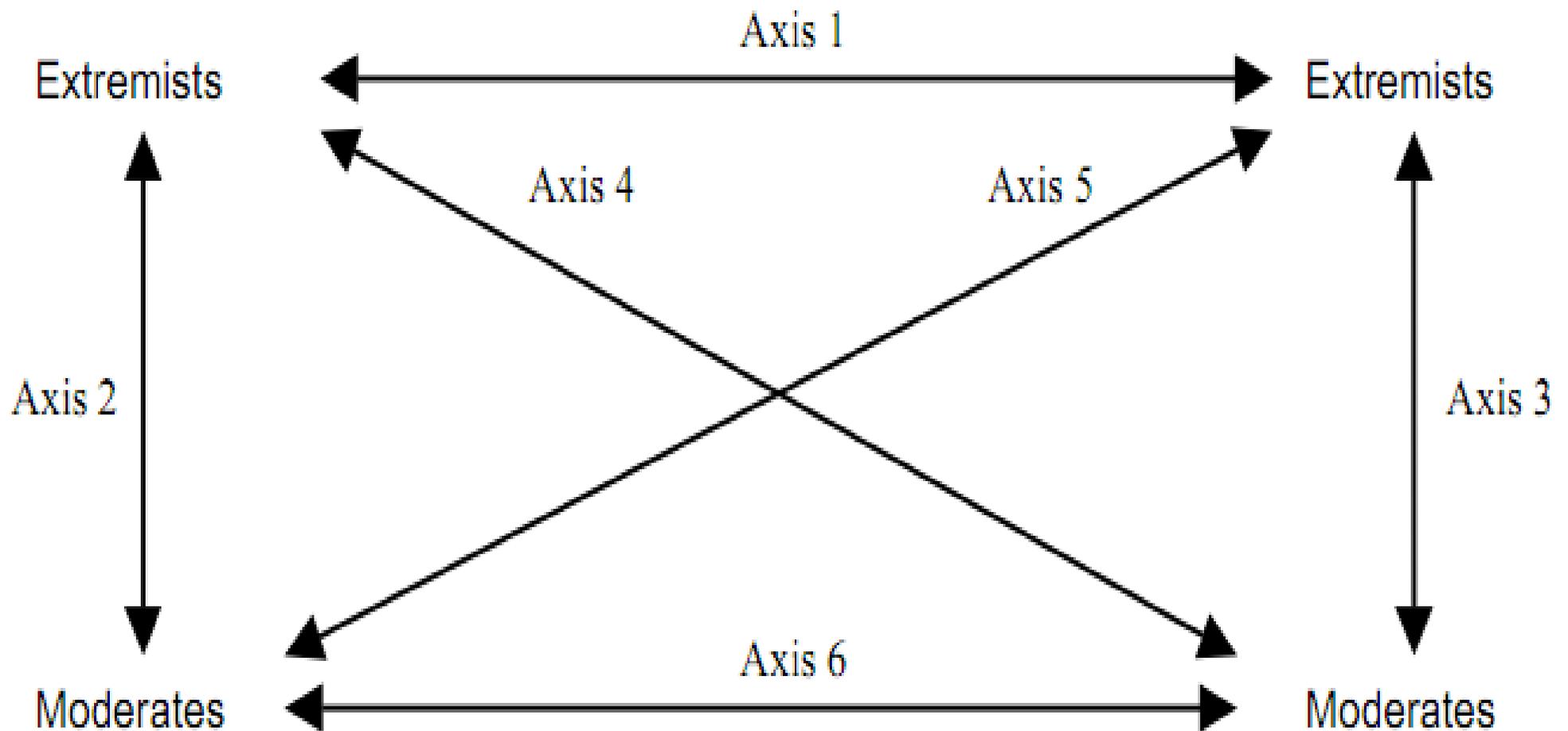
(Ramsbotham 2010: 192)



# Hexagon of Radical Disagreement

Party A

Party B





**Richard Harvey**  
Edit Profile

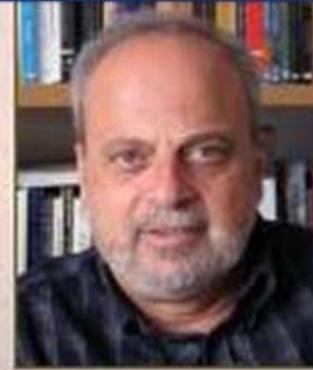
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Join authors **Dr Salim Munayer** and **Lisa Loden** as they address the theological dimension of reconciliation in the context of the Israeli Messianic Jewish and Palestinian Christian divide.

CROSS OF NAILS

**You are invited to a special reception hosted by the Community of the Cross of Nails.**

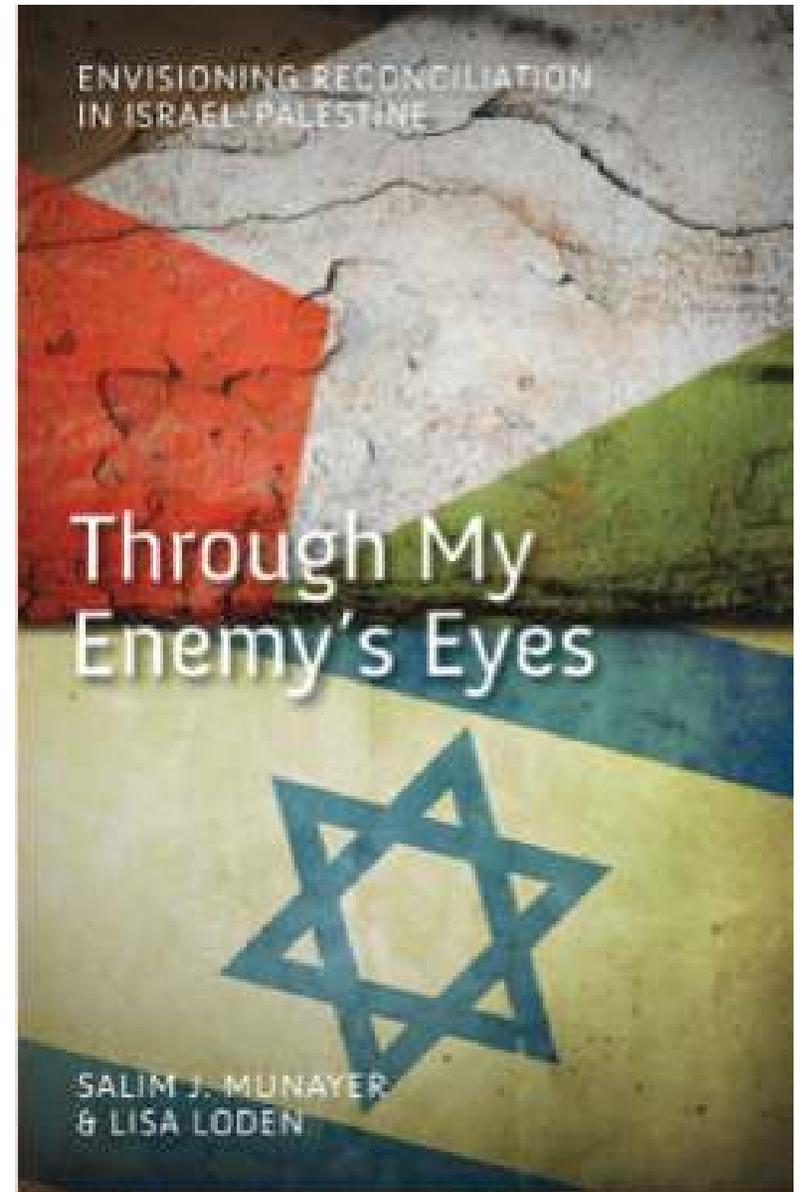
***Through My Enemy's Eyes:***

***Envisioning Reconciliation in Israel-Palestine***

**Friday 26 September 2014**

# Through My Enemy's Eyes

1. Brief History of the Conflict
2. History and Narrative
3. Israeli/Palestinian Historiography
4. Palestinian Christianity
5. Israeli Messianic Jewish Identity
6. Reading Scripture as a Palestinian Christian
7. Reading Scripture as an Israeli Messianic Jew
8. Theological Disagreements
9. Towards a Theology of Reconciliation
10. Appendix: Stages of Reconciliation



# Building Peace

“If this task of building a peaceful world is the most important task of our time, it is also the most difficult. It will, in fact, require far more discipline, more sacrifice, more planning, more thought, more cooperation and more heroism than ever war demanded.”

